



**NEVADA COMMUNICATIONS STEERING COMMITTEE  
STATE OF NEVADA  
MEETING NOTICE AND AGENDA**

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Name of Organization: **Nevada Communications Steering Committee (NCSC)**  
Date and Time of Meeting: **Friday: 14 November 2008 – 1:30 PM**  
Place of Meeting: **Carson City: State Public Works Board  
515 E. Musser St – Conference Room  
Las Vegas: State Public Works Board  
1830 E Sahara, Suite 204 – Conference Room**

This meeting will be videoconferenced/teleconferenced between the locations specified above beginning at 1:30PM. The committee may take action on items marked discussion/action. For any item on the agenda the Committee may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NCSC members. Minutes of the meeting are produced in a summary format and are not verbatim.**

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**CALL TO ORDER** - Dennis Cobb

**ROLL CALL** – Valerie Sumner, committee coordinator

**Chair Comments** (D.Cobb)

**Approval of minutes:** Previous meetings (Feb08 thru Oct08) minutes (Discussion/action)

1. Presentation on the SOP (Standard Operating Procedures) Development Project for Statewide Interoperable Communications on the delivery of the Interoperability Standard Operating Procedures Manual for Nevada, including changes recommended by the NCSC at the last meeting.– Dennis Cobb (Discussion/action).
2. Presentation by Galena Group regarding their recommendations regarding the Nevada UHF radio system used by EMS (Emergency Medical System). Galena's presentation concerns their final report for the state, and is a follow up to their prior presentation to the NCSC on findings contained in the report. – Galena Group (Discussion/action).

**PUBLIC COMMENT** No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments are limited to 3 minutes unless the Committee elects to extend the comments for purposes of further discussion. (Discussion only)

**ADJOURNMENT**

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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Valerie Sumner posted or caused the posting of this agenda on or before 10 Nov 08 at 9:00AM at: Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV; Carson City Governor's Office, 101 N. Carson Street, Carson City, NV; NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; Homeland Security Commission's Office, 2855 S. Jones Blvd, Las Vegas NV; Governor's Homeland Security Office, 101 N. Carson Street, Carson City, NV; Posted to the NV Homeland Security web site located at: [www.homelandsecurity.nv.gov](http://www.homelandsecurity.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee Coordinator at 775-687-0325. 72-hour advance notice is requested. Thank you.

Updated on 7 November to reflect change shown: Emergency "Medical" in place of Management.