



## NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada  
MEETING NOTICE AND AGENDA

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Name of Organization: **Nevada Communications Steering Committee (NCSC)**  
Date and Time of Meeting: **Monday: 8 September 2008 – 1:30 PM**  
Place of Meeting: **Carson City: LCB 401 South Carson Street, Carson City, NV, Rm. 3138**  
**Las Vegas: LCB 555 East Washington, Las Vegas, NV, Rm. 4406**

This meeting will be video-conferenced between the locations specified above beginning at 1:30PM.

The committee may take action on items marked discussion/action. For any item on the agenda the Commission may accept public comment, at their discretion. The order of the items is subject to change. **Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the NCSC members. Minutes of the meeting are produced in a summary format and are not verbatim.**

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**CALL TO ORDER** - Dennis Cobb

**ROLL CALL** – Valerie Sumner, committee coordinator

### **COMMENTS BY THE CHAIRMAN**

Homeland Security Working Group process of assigning 2008 funds; IECGP (Interoperable Emergency Communications Grant Program) grant application status; Interoperable Repeater Network project status.

### **AGENDA ITEMS**

**ITEM 1:** SOP (Standard Operating Procedures) Development Group presentation. CTA Communications. Discussion/Decision

**ITEM 2:** Clark County Department of Information Technology project update on improving communications interoperability in southern Nevada using PSIC grant funds; motion for NCSC endorsement of updated plan. Dennis Cobb. Discussion/Decision

**ITEM 3:** Nevada EMS (Emergency Medical Services), Hospital and Rural connectivity & assign sub-committee to work with NHA (National Hospital Association) and other stakeholders on further planning and analysis of these systems. Angela Krutsinger. Discussion/Decision

**ITEM 4:** Report on the multi-county interconnect project. Dale Lotspeich. Discussion/Decision

### **PUBLIC COMMENT**

### **ADJOURNMENT**

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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Valerie Sumner posted or caused the posting of this agenda on or before 4 Sept 08 at 1:30PM at:

Las Vegas Governor's Office, 555 E. Washington Avenue, Las Vegas, NV  
Carson City Governor's Office, 101 N. Carson Street, Carson City, NV  
NV State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV  
Homeland Security Commission's Office, 2855 S. Jones Blvd, Las Vegas NV  
Governor's Homeland Security Office, 101 N. Carson Street, Carson City, NV  
Posted to the NV Homeland Security web site located at: [www.homelandsecurity.nv.gov](http://www.homelandsecurity.nv.gov)

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee Coordinator at 775-687-0325. 72-hour advance notice is requested. Thank you.